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Bib Data Sheet

SERIAL NUMBER 10/607,527	FILING OR 371(c) DATE 06/27/2003 RULE	CLASS 065	GROUP ART UNIT 1731	ATTORNEY DOCKET NO. SGT-53
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APPLICANTS

James M. Uhlik, Clarks Summit, PA;

**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 09/22/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance
Verified and Acknowledged	<i>James M. Uhlik</i> <i>SJA</i> Examiner's Signature Initials
STATE OR COUNTRY	PA
SHEETS DRAWING	10
TOTAL CLAIMS	26
INDEPENDENT CLAIMS	2

ADDRESS

23599

TITLE

MOBILE DEVICE AND A PROCESS FOR THE PRODUCTION OF GLASS

FILING FEE RECEIVED 2658	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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